Gender In The Music And Dance Of The Baganda People Of Uganda Current Research



Baakisimba: Gender in the Music and Dance of the Baganda People of Uganda (Current Research in Ethnomusicology: Outstanding Dissertations Book 9)

by Andrew G. Marshall

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Welcome to a captivating journey into the vibrant world of Baganda music and dance, where gender plays a central and multifaceted role. The Baganda people of Uganda have a rich cultural heritage, with music and dance deeply embedded in their daily lives. This research aims to shed light on the intricate relationship between gender and these artistic expressions, exploring how they reflect and shape social norms, identities, and power dynamics within the Baganda community.



Music and Gender

Music holds a significant place in Baganda culture, serving various purposes, from entertainment and storytelling to ritual ceremonies and political gatherings. Gender plays a crucial role in determining who performs music, the instruments they play, and the styles they specialize in. Traditionally, men and women have distinct musical roles within Baganda society.

Men's Music

Men's music is often characterized by its powerful rhythms and energetic melodies. The most prominent musical instrument associated with men is the *amakondere*, a large, cylindrical drum played with sticks. Men also play other instruments such as the *endongo* (a smaller drum), the *entongoli* (a flute), and the *akagoma* (a xylophone).

Men's music is often performed in groups, with drummers taking the lead and creating complex rhythmic patterns. These rhythms are accompanied by singing and dancing, expressing themes of war, hunting, and courtship. Men's music is often used in rituals and ceremonies, such as the *ekinnansi* (a traditional dance performed during the coronation of the Kabaka, the king of Buganda).

Women's Music

Women's music, on the other hand, is generally softer and more melodious. Women play a variety of instruments, including the *akadingidi* (a small, handheld drum),the *endingidi* (a gourd rattle),and the *akabiri* (a scraper). Women's music is often performed in smaller groups or as solo performances.

Women's music typically explores themes of love, marriage, and family life. It is often used in social gatherings and informal settings, such as weddings, parties, and storytelling sessions. Women's music plays a vital role in transmitting cultural values, traditions, and history from one generation to the next.



Baganda dancers performing a traditional dance. (Image: Courtesy of Uganda Tourism Board)

Dance and Gender

Dance is another integral part of Baganda culture, closely intertwined with music and embodying similar gendered roles. Men and women have distinct dance styles, reflecting their social and cultural identities.

Men's Dance

Men's dance is characterized by its strength, athleticism, and precision. Men perform a variety of dances, including the *ekigganda* (a vigorous dance performed with sticks), the *ekitaguriro* (a jumping dance), and the *ekyenzigiri* (a dance that imitates the movements of a crane).

Men's dance is often performed in groups, showcasing their coordination, stamina, and masculine prowess. These dances are often used in rituals and ceremonies, expressing themes of war, hunting, and community unity.

Women's Dance

Women's dance is more graceful and fluid, emphasizing elegance and beauty. Women perform a variety of dances, including the *bakisimba* (a dance performed by young girls), the *olulimi* (a dance that imitates the movements of a snake), and the *ekitoogo* (a dance that tells the story of a young woman's journey to adulthood).

Women's dance is often performed in smaller groups or as solo performances. These dances are used in social gatherings and informal settings, expressing themes of love, marriage, and community life. Women's dance plays an important role in transmitting cultural values and educating young girls about their roles and responsibilities in society.

Gender and Power

The interplay between gender and music and dance in Baganda culture is not without its complexities and power dynamics. Traditionally, men have held more prominent roles in both music and dance, reflecting their dominant social and political status. Men's music and dance often express themes of power, authority, and military prowess.

However, women's music and dance also play a significant role in shaping gender relations and challenging power structures. Women's music can

express themes of resistance, empowerment, and female agency.

Women's dance can subvert traditional gender roles and provide a space for women to express their creativity and individuality.

Contemporary Trends

In recent years, there have been noticeable shifts in gender roles within Baganda music and dance. Women are increasingly taking on leadership roles, playing instruments that were traditionally played by men and choreographing dances that break away from conventional norms. This evolution reflects changing attitudes towards gender and a growing recognition of the contributions of women to Baganda culture.

Contemporary Baganda music and dance also incorporate elements from other cultures, resulting in a vibrant and diverse musical landscape. Artists are experimenting with new sounds, rhythms, and dance styles, while still staying true to the core traditions of their heritage.



The music and dance of the Baganda people of Uganda offer a fascinating lens through which to examine the intricate interplay between gender, culture, and society. Gender plays a central role in shaping these artistic expressions, reflecting and reinforcing social norms, identities, and power dynamics within the Baganda community. Yet, within these traditional

frameworks, there is also room for resistance, empowerment, and the evolution of gender roles.

As the Baganda people navigate the complexities of a changing world, their music and dance will continue to evolve, reflecting the dynamic and multifaceted nature of their culture. This research into "Gender In The Music And Dance Of The Baganda People Of Uganda" is just a glimpse into the rich tapestry of this vibrant and ever-evolving tradition.



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